



LINCOLN GOVERNMENT DAY
April 4, 2025 - 10:30 AM
Lincoln Library Conference Room, Lincoln, MT

AGENDA

1. Pledge of Allegiance
2. Introductions
3. Reports
 - a. Sheriff
 - b. Community Council
 - c. Forest Service
 - d. Public Works Reports
 - e. Public Health Reports
4. Other Business

There are no other items of business.
5. Next Meeting

May 2, 2025
6. Public comment on any public matter within the jurisdiction of the Commission that is not on the agenda above
7. Adjourn

ADA NOTICE

Lewis and Clark County is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The County will not exclude persons with disabilities from participation at its meetings or otherwise deny them County's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the County's meetings, services, programs, or activities should contact Keni Grose, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following:

- (406)-447-8316
- kgrose@lccountymt.gov
- TTY Relay Service 1-800-253-4091 or 711
- 316 N Park, Room 303



