

NOTICE OF PUBLIC MEETING

The Lewis and Clark County Commissioners Public Meeting will be held on Thursday, March 27, 2025, at 9:00 AM in Commission Chambers, Room 330.

It is the policy of the Board of County Commissioners to render a decision at a later date after they have had ample time to consider all oral and written public testimony. The BoCC may render a final decision on the same date if substantial new information is not received. Public comment must be limited to matters under the jurisdiction of the Commission.

1. Pledge of Allegiance

2. Consent Action Items

- a. Vendor Claims Report for Week Ending March 28, 2025. (Marni Bentley)
- 3. Board Appointment Augusta Community Water/Sewer District. (Connor Fitzpatrick)

The Commissioners will consider appointing Bonita White to the open position on the Augusta Community Water/Sewer Board of Directors.

4. <u>Public comment on any public matter within the jurisdiction of the Commission that is</u> not on the agenda above.

5. <u>Adjourn</u>

ADA NOTICE

Lewis and Clark County is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The County will not exclude persons with disabilities from participation at its meetings or otherwise deny them County's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the County's meetings, services, programs, or activities should contact Keni Grose, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following:

• (406)-447-8316

• TTY Relay Service 1-800-253-4091 or 711

• kgrose@lccountymt.gov

• 316 N Park, Room 303





Board Appointment - Augusta Community Water/Sewer District. (Connor Fitzpatrick)

Presented By:

Summary:

The Commissioners will consider appointing Bonita White to the open position on the Augusta Community Water/Sewer Board of Directors.

Legal Review Required:

ATTACHMENTS:

Description

2025 White Appointment Packet Augusta Water/Sewer

Type Staff Report Lewis & Clark County Elections (406) 447-8338 elections@lccountymt.gov



City-County Building 316 North Park/Room #168 Helena, MT 59623

MAIL

MAR 0 3 2025 Petition for Appointment For the Office of Frustee Director Augusta Water and Sewer District for a term of 4in the PETITION TO BE FILED WITH COUNTY ELECTION ADMINISTRATOR Name: Bonita L. White Mailing Address: PO Box 83 Street or PO Box <u>Gity</u> <u>Augusta</u> <u>S9410</u> Zip Residence Address: <u>418 Laura Augusta</u> <u>59410</u> <u>City</u> <u>Zip</u> Home Phone: 406 - 562-3452 Work Phone: _____ County of Residence: $L \neq C$ Email Address: bleuchite @ live. com Please list any public offices you currently hold, whether they are elected or appointed: NONL OATH OF QUALIFICATIONS - CANDIDATE MUST SIGN IN THE PRESENCE OF A NOTARY PUBLIC OR AN ELECTION ADMINISTRATOR/DEPUTY I hereby affirm that I possess, or will possess within constitutional and statutory deadlines, the qualifications prescribed by the Montana constitution and the laws of the United States and the state of Montana. 2/14/2. Date 2/26/ Smite LUhite Signature of Candidate White NOTARY OR ELECTION ADMINISTRATOR/DEPUTY State of Montana County of <u>Aquest Hark</u> Acknowledged before me this <u>26</u> day of <u>Jebruary</u>, 2025 by <u>Banita L. White</u> Printed Name of Candidate SUE TAYLOR Signature of Notary or Public Official **NOTARY PUBLIC for the** te of Montana siding at Augusta, Montana Printed Name of Notary Public My Commission Expires August 06, 2028 Notary Public for the State of Residing at:

Connor Fitzpatrick Election Supervisor 406-447-8338



City-County Building 316 North Park/Room #168 Helena, MT 59623

CONSOLIDATED OFFICE OF TREASURER/CLERK AND RECORDER

TO:Board of County Commissioners, Roger BaltzCONTACT:Nadine McCarty, BoCC Administrative SecretaryDATE:March 24, 2025RE:March 27, 2025, Public Meeting

May 7, 2024, was the regular election day for the Augusta Community Water and Sewer District.

Pursuant to 13-1-502, MCA, the election for the Augusta Water and Sewer was cancelled because the number of candidates was equal to or less than the number of positions to be filled at the election.

When an election is canceled pursuant to 13-1-502, MCA, candidates shall be declared appointed to the position by the Board of County Commissioners.

Requested Action:

Bonita L White appointed to a four-year term to the Augusta Community Water and Sewer District Board of Directors.

Bonita L White PO Box 83 Augusta MT 59410