



**LINCOLN GOVERNMENT DAY**  
**December 6, 2024 - 10:30 AM**  
**Lincoln Library Conference Rm, Lincoln, MT**

**AGENDA**

1. Pledge of Allegiance
2. Introductions
  - Special Proclamation
3. Reports
  - a. Sheriff
  - b. Community Council
  - c. Forest Service
  - d. Public Works Reports
  - e. Public Health Reports
4. Other Business
5. Next Meeting
  - January 3, 2025
6. Public comment on any public matter within the jurisdiction of the Commission that is not on the agenda above
7. Adjourn

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**ADA NOTICE**

Lewis and Clark County is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The County will not exclude persons with disabilities from participation at its meetings or otherwise deny them County's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the County's meetings, services, programs, or activities should contact Keni Grose, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following:

- (406)-447-8316
- kgrose@lccountymt.gov
- TTY Relay Service 1-800-253-4091 or 711
- 316 N Park, Room 303



