



LINCOLN GOVERNMENT DAY
May 3, 2024 - 10:30 AM
Lincoln Library Conference Rm, Lincoln, MT

AGENDA

1. Pledge of Allegiance
2. Introductions
3. Reports
 - a. Sheriff
 - b. Community Council
 - c. Forest Service
 - d. Public Works Reports
Lincoln and Lambkin RID Assessment Increase Discussion.
 - e. Public Health Reports
4. Other Business
5. Next Meeting
June 7, 2024
6. Public comment on any public matter within the jurisdiction of the Commission that is not on the agenda above
7. Adjourn

ADA NOTICE

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- (406)-447-8316
- kgrose@lccountymt.gov
- TTY Relay Service 1-800-253-4091 or 711
- 316 N Park, Room 303



