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JUN 04 2015

**Lewis and Clark County
Board Appointment Application**

LEWIS & CLARK COUNTY
COMMISSIONER

Please complete this form and return it to the following address: APPOINTMENTS, Board of County Commissioners, Lewis & Clark County, 316 N. Park Ave., Rm. 345, Helena, MT 59623, ph. 406-447-8304 or e-mail bocc@lccountymt.gov

Name: Fran Viereck

Date: 06/04/15

Address: 1709 Eighth Avenue, Helena 59601-4644
retired State employee (work)

Phone: 443-1924 (home)

private (cell)

Email: sojamawi@gmail.com

I am applying for an appointment to:

Forestvale Cemetery's Historic Preservation Committee

Please write a brief statement explaining why you would like to serve on the Board named above:

I am interested in Helena history and Montana history. I read non-fiction about Montana often. I love to walk in Forestvale and try to piece together local history. Love the four steps leading up to Archie Bray's grave. Love the work the county has done there. Love how Chinese are finally being treated fairly in the cemetery. Thank you for that.

Experience:

Organizations/Affiliations: Lewis and Clark Genealogy Society member, AARP member and active volunteer, Helena Visitor Center volunteer, Helena Tourism Alliance (Reeder's Alley) volunteer. Former founding member and pillar for Veterans' Advisory Council on Behavioral Health. Frequently attend Montana Historical Society lectures.

Education: Bachelor of Arts degree in Communications from Carroll College(1982). Graduate of Montana Law Enforcement Academy (2000).

Work Experience: Thirty years' of State service. Last ten years were spent managing economic development grant programs in the Business Resources Division at the Montana Department of Commerce. Seven years spent as a program manager for EEO Contract Compliance, Civil Rights Bureau, Montana Department of Transportation. Seven years with the State Occupational Information Coordinating Committee at the Montana Department of Labor and Industry. Worked half time and attended Carroll College fulltime for three of those years. Balance of service spent in Senate and in temporary state jobs.

Community Service/Volunteer Experience: **Former United Way Charrette volunteer. Former Building Emergency Action Team Leader for First Floor at 301 South Park Avenue. Former volunteer grantwriter at Helena Indian Alliance. Former Job and School Counselor at God's Love homeless shelter. Helena Woman of the Year in 1989.**

References:

Please provide the name, address, and phone number of two people who can attest to your ability to serve in an advisory capacity.

- **Karyl Tobel, 301 South Park Avenue, Helena 841-2732
BRD Assistant Division Administrator, Department of Commerce**
- **Dr. Dudley Blake, Fort Harrison, Helena 447-6129
PTSD Program Administrator, In Patient Mental Health Facility**

Occupational Information:

Retired State of Montana employee. Retired December 31, 2010.
No elective offices held.

Fran Viereck

June 4, 2015

Applicant Signature

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Name:

DAVID L. BUSTS JR

Address:

740 Lincoln Row
Helena MT 59602
city state zip

Date:

6/6/15

Phone:

N/A (home)
N/A (work)
(406) 461-7749 (cell)

Email:

dbsharkx@hotmail.com

I am applying for appointment to:

The L&C County Compensation Board.

Please write a brief statement explaining why you would like to serve on the Board named above:

I am AWARE of the "BIG SKY TAX" that CAUSES compensation here to be lower than ELSEWHERE. It would be interesting to see how THESE ISSUES ARE ADDRESSED within budgetary constraints that exist. I am RETIRED and would like to help serve my community.

Experience:

PLEASE SEE ATTACHED RESUME.

Organizations/Affiliations:

Education:

Work Experience:

Community Service/Volunteer Experience:

References:

Please provide the name, address, and phone number of two people who can attest to your ability to serve in an advisory capacity

1) MIKE THIMANN
PMB 2342, Clancy, MT 59634 (406) 465-8746

2) SARAH BIGGS
5655 GLASS Pt., Helena, MT 59602 (406) 458-9542

Occupational Information:

Occupation:

RETIRED

Elected offices held:

N/A

Applicant Signature

David Busts Jr

David L. Bustos, Jr.
Resume

Position Desired: Committee Volunteer

Education:

| | |
|-------------|--|
| 1989 - 1991 | Master's Degree in Taxation, University of Denver, School of Law |
| 1982 - 1987 | B.S. In Accounting, CPA Emphasis, Metro. State College of Denver [both were attended while working full time] |

Professional Certificates Once Held:

| | |
|-------------|---|
| 1993 - 2002 | Active Colorado CPA Certificate #14254 |
| 2003 - 2008 | Inactive CPA Certificate held (CPE credits did not have to be earned or tracked) |
| 2009 onward | certificate was allowed to expire |

Work Experience: IRS

1991 - 2011 Internal Revenue Agent {Auditor}, retired on 4/1/2011

Tax Exempt Bond R.A. (GS-13) - position involved the classification, planning and performance of various types of audits of tax-exempt bond financing arrangements, including: Utility Facilities, Housing, General Obligation, Industrial Development, as well as arbitrage rebate compliance examinations.

This involved the thorough analysis of all relevant financial reports for all related entities and individuals with the tax-exempt bond financing arrangements.

Position also required performance of CPE {Continuing Professional Education} presentations on a variety of topics during centralized meetings for the entire TEB examination and OPR workforce. Presentations were also given to smaller groups and individuals as specified by the immediate supervisor.

Employee Plans Specialist R.A. (GS-12) - position involved the classification, planning and performance of various types of audits of qualified employee retirement plans, including: 401(k)s, Defined Contribution, Money Purchase and Defined Benefit. Position also required addressing prohibited transactions involving plan assets, where detected.

Internal Revenue Agent, Income Tax Examination Division
(GS-7 to 11)

Position required the classification, planning and performance of a number of different types of income and employment tax audits on nearly all types of individual and business entities. This included single entry and double entry accounting system based businesses that utilized either cash or accrual accounting methods.

Several specific business type projects were also involved directly in the performance of these examinations.

Work Experience: U.S. Postal Service

1978 - 1990 MPLSM Operator / Clerk & MPE Mechanic
 Mail Processing Equipment (MPE) Mechanic (PS-6 & PS-7)

Position required the troubleshooting, repair and maintenance of a wide variety of electromechanical devices, including: MPLSM letter sorting machines, flat sorting machines, facing / canceling machines and conveyor belts. Time was also spent as a bookkeeper using the SPOT (small purchase order transaction) log and BPA (basic pricing agreement) log for parts and equipment orders and purchases. MPLSM operator was a sorting job.

Work Experience-Short Term: State of Montana, DPHHS/QAD/SURS

October 22, 2012 to Feb. 2013 - Program Integrity Auditor

Position involved desk reviews of (EHR) Electronic Health Record incentive payment program installments made by the State of Montana to Eligible Professionals (EPs) and Eligible Hospitals (EHs). This involved the use of multiple databases and related queries (SQL format, selecting parameters) made within same. Audits of Medicaid claims paid also were to take place as part of the position duties. CPT/CDT/CPC coding/knowledge was required.

Work Experience-Short Term: Montana City Store-Assistant Manager

August - October 2012

Position involved; daily cash counts and register drawer fills, bank deposits of all prior day receipts, handling payables/receivables, bookkeeping and accounting duties, as well as ATM fills and operation of the cash register as needed. Learning and implementing QuickBooks Pro was an integral part of this position.

Work Experience-Short Term: Joseph Farber & Associates, MAIs
(Certified Appraisers)

Summer of 1988, Part Time Bookkeeper Assistant - position required bookkeeping for the firm and related entities until CPA exam was passed.

Work Experience: U.S. Navy, Electronic Technician Position required; trouble shooting, repair and maintenance of electronic communication equipment as well as other sailor duties. An Honorable Discharge was received for the active duty time served from 7/74 to 7/78.

Interests: Hiking, skiing (water & snow), mountain biking and climbing, camping, hunting and other outdoor activities.

References: Available upon request

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Name: Jennifer Lowell
Address: 314 Chaucer ST
Helena MT 59601
city state zip

Date: 06/09/15
Phone: _____ (home)
447-4306 _____ (work)
214-2412 _____ (cell)

Email: jlowell@carroll.edu

I am applying for appointment to:
WQPD Board

Please write a brief statement explaining why you would like to serve on the Board named above:

I have been serving on the WQPD Board for the past 3 years as the Board of Health representative. I have thoroughly enjoyed my service as a Board member and would like to continue, however my service to the BOH expires June, 2015. My background in aquatic microbiology and environmental health make me a good candidate for the WQPD Board. I am familiar with the Board members and WQPD staff from past service and my contributions align well with the mission, values, and activities of the WQPD.

Experience:

Organizations/Affiliations: _____

Education: B.S. Microbiology University of Arizona, M.S. Microbial Ecology Colorado State University, Ph.D. Infectious Disease Ecology Colorado State University _____

Work Experience: Carroll College, Assistant Professor Health Sciences Department, 2011-current, MT DPHHS, Epidemiologist, 2009-2011, University of Montana, Microbiologist, 2007-2009, CDC, Research Fellow 2001-2007 _____

Community Service/Volunteer Experience: BOH 2013-2015, WQPD 2013-2015

References:

Please provide the name, address, and phone number of two people who can attest to your ability to serve in an advisory capacity.

1) Kelly Parsley, Carroll College, 1601 N. Benton Ave, Helena, MT 406-447-4524 _____

2) Teri Wright, 307 Chaucer St, Helena, MT, 406-465-3961 _____

Occupational Information:

Occupation: Assistant Professor Health Sciences, Carroll College _____

Elected offices held: none _____

//signed// Jennifer L. Lowell _____
Applicant Signature

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Name:

David L. Bustos, Jr

Address:

740 Lincoln Row
Helena MT 59602
city state zip

Date:

6/6/15

Phone:

N/A (home)
N/A (work)

(406) 461-7749 (cell)

Email:

dbsharkx@hotmail.com

I am applying for appointment to:

the LTC Water Quality Protection District.

Please write a brief statement explaining why you would like to serve on the Board named above:

I believe water quality is, and will be an important area of concern for county residents. I am retired and would like to be of service in a small way to our community.

Experience:

< PLEASE SEE ATTACHED RESUME.

Organizations/Affiliations:

Education:

Work Experience:

Community Service/Volunteer Experience:

References:

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1)

M. F. Fittman
PMB 2342, Clancy, MT 59634 (406) 465-8746

2)

Sarah Biggs
5655 Bliss Dr, Helena, MT 59602 (406) 458-9542

Occupational Information:

< PLEASE SEE ATTACHED RESUME.

Occupation:

RETIRED

Elected offices held:

N/A

Applicant Signature

David L. Bustos, Jr

David L. Bustos, Jr.
Resume

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Work Experience: U.S. Navy, Electronic Technician Position required troubleshooting, repair and maintenance of electronic communication equipment as well as other sailor duties. An Honorable Discharge was received for the active duty time served from 7/74 to 7/78.

Interests: Hiking, skiing (water & snow), mountain biking and climbing, camping, hunting and other outdoor activities.

References: Available upon request



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**LEWIS & CLARK COUNTY
COMMISSIONER**

June 22, 2015


Board of County Commissioners
Lewis & Clark County
316 N. Park Ave., Rm. 345
Helena, MT 59623

Dear Appointing Committee,

Please find enclosed, my application for the Board of Health. I have been back to Helena for a year and believe I have the time and ambition to be able to give back to our communities. I worked in the public health area in Alaska and Montana and believe I could bring a positive and knowledgeable perspective to the Board. As the CEO of one of the largest non-profits in Lewis & Clark County, serving seniors, children, and low income families I recognize every day how important public health is for our clients!

Thank you for considering my application for the Board of Health. Please feel free to contact me with any questions.

Wishing you well!


Julie A. Serstad, MSN, CEO
Rocky Mountain Development Council



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Name: Julie A. Serstad
Address: PO Box 1392, 513 Hillsdale St.
Helena, MT 59624
city state zip

Date: 6/4/2015
Phone: 406-459-4532 (cell)
406-457-7327 (work)
_____ (cell)

Email: jserstad@rmdc.net

I am applying for appointment to:
Board of Health

Please write a brief statement explaining why you would like to serve on the Board named above:
I returned to MT and Helena (I worked at St. Peter's Hospital 25 yrs ago as Director of Home Link), a year ago and feel I now am able to contribute to the community. My knowledge and expertise in the public health arena spans 20 years. I have worked in Public Health most of my career as a health care professional, I am passionate about population health, interested in learning more about our community and recognize how important the work is for the public's health.

Experience:

Organizations/Affiliations: Montana Nurses Association; American Nurses Association; Montana Non-Profit Association; Sigma Theta Tau Honor Society; NAMI; Sierra Club; Helena Symphony Board; Montana Women's Chorus

Education: University of WI, LaCrosse/Madison-1973, Sociology/Psychology;

School for International Training-1972, Nepal, (special project); Montana State University, BSN-1979;

Gonzaga University, 1999, MSN.

Work Experience: Rocky Mountain Development Council, Inc.-CEO-6/30/14-present; North Slope Borough,

Barrow, AK, Deputy Director-Community Health Services – 2012-2014; Missoula City-County Health

Department, Director of Health Services-2006-2012; Alaska Department of Health and Social Services

Frontier/Southwest Regional Nurse Manager-2004-2006; Alaska Department of Health and Social

Services, Infectious Disease Nurse Consultant – 2002-2004; Norton Sound Health Corporation, Director

Of Public Health Nursing, 1999-2002; Salish Kootenai Tribes, Tribal Health Nurse-1995-1999

Community Service/Volunteer Experience: Public Health Accreditation Board (PHAB), Volunteer Site

Visitor – 2010-2014; Girl Scouts of America – 2012-2014-Barrow, AK; 2014-NAMI Walk Helena;
Spirit of Service – Helena RMDC

References:

Please provide the name, address, and phone number of two people who can attest to your ability to serve in an advisory capacity.


1) Ellen Leahy, Health Officer, Missoula City-County Health Department – 301 W. Alder, Missoula,
MT-406-258-3882.

2) Sue Anne Jenkerson, APRN, 3524 Stanford Drive, Anchorage, AK 99508-907-274-2926

Occupational Information:

Occupation: CEO, RMDC, Helena, MT.

Elected offices held: Vice President of Alaska Nurses Association-2012-2014;


Applicant Signature

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Name: Jim Ford
Address: 510 Dearborn Ave
Helena, MT 59601
city state zip

Date: 06-09-15
Phone: 439-2108 (home)
444-4034 (work)
439-2108 (cell)

Email: washoe99@gmail.com

I am applying for appointment to: **Board of Health**

Please write a brief statement explaining why you would like to serve on the Board named above:

I have almost 30 years of professional experience investigating and cleaning-up environmentally contaminated sites primarily for public sector entities. My technical work experiences have focused on: hydrogeology; water quality; biological impacts and risk assessments; and engineering design. These professional experiences have reinforced my belief that civic involvement by committed residents can and does make a difference in our community quality of life. I feel I can help the Board of Health set policies for the City-County Health Department and make informed decisions on environmental matters that come before it.

Experience:

Organizations/Affiliations: _____

Education: B.S. Geology East Carolina University, M.S. Hydrogeology University of Montana

Work Experience: see attached CV

Community Service/Volunteer Experience:

References:


Please provide the name, address, and phone number of two people who can attest to your ability to serve in an advisory capacity.

1. Bill Craig, Florence, MT 406-327-5228
2. Rob Collins, Esq. Helena, MT 406-461-5803
3. Bob Gentry, Esq. Missoula, MT 406-396-6322
4. Bruce Lauerman, Helena, MT 406-438-1396

Occupational Information:

Occupation: Hydrogeologist/Environmental Project Management – Montana Department of Justice, Natural Resource Damage Program

Elected offices held: None


Applicant Signature

Jim Ford

510 Dearborn Ave
Helena, MT 59601
washoe99@gmail.com
406-439-2108

Curriculum Vitae (CV)

State of Montana

Department of Justice
Natural Resource Damage Program
Project Manager
2014 – Present (Helena, Montana)

Safe Yield Consultants, LLC

Managing Partner/Technical Director
2010 – 2014 (Helena, Montana)

State of Minnesota

Department of Agriculture
Monitoring Assessment Unit Supervisor
2004 – 2009 (St. Paul, Minnesota)

Washoe County, Nevada

Remediation District Program Manager
1998 – 2004 (Reno, Nevada)

U.S. Department of Interior

National Park Service
Natural Resource Damage Project Manager
1997 – 1998 (Helena, Montana)

State of Montana

Department of Environmental Quality
Silver Bow Creek Project Manager
1993 – 1997 (Helena, Montana)

CH2M Hill, Inc.

Hydrogeologist
1989 – 1994 (Reston, Virginia)

Versar, Inc.

Hydrogeologist
1987 – 1989 (Washington, D.C.)

Professional Licenses:

State of Tennessee Certified Professional Geologist (TN3558)
State of Indiana Certified Professional Geologist (IN1619)

Education:

East Carolina University
Greenville, North Carolina
B.S. (Geology, 1986)

University of Montana
Missoula, Montana
M.S (Hydrogeology, 1993)